#### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent Office, number 1-571-273-8300, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope, or filed electronically and addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **May 28, 2009**.

/Michael Chen/ Michael Chen

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/797,143 Confirmation No. 6054

Applicant : Han Chen, et al. Filed : March 11, 2004

TC/A.U. : 3626

Examiner : Le, Linh Giang Docket No. : RM-07-01AE

Customer No. : 30349

Title: SYSTEMS AND METHODS FOR DETERMINING CONCENTRATIONS OF EXPOSURE

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **TRANSMITTAL**

Sir:

Enclosed please find the following:

- 1. Transmittal (In Duplicate);
- 2. Request for Continued Examination (1 Page plus Duplicate);
- 3. Response to Office Action Final mailed November 28, 2008 (10 Pages);
- 4. Petition for 3 Month Extension of Time (1 Page plus Duplicate);
- 5. Certificate of Transmission (In Duplicate);
- 6. Deposit Account Authorization (In Duplicate);

### Claim Fee Calculation:

	Claims After Amendment	l	reviously Paid For		esent xtra	Rate (\$)		Additional Fee (\$)
Total	30	-	30	Ш	0	х	\$52	\$0
Independent	2	-	3	=	0	х	\$220	\$0

The Commissioner is authorized to charge any deficiencies in fees and credit any overpayment of fees to Deposit Account No. <u>50-2019</u>. A duplicate of this transmittal is enclosed.

Respectfully submitted, JACKSON & CO., LLP®

Dated: May 28, 2009 By: \_\_/Seong-Kun Oh/

Seong-Kun Oh Reg. No. 48,210

Attorneys for Applicant(s)

JACKSON & CO., LLP<sup>®</sup> 6114 La Salle Ave., #507 Oakland, CA 94611-2802 Customer No.: 30349

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